



## 2025 NRPA ANNUAL CONFERENCE PREMIER MEMBER GROUP REGISTRATION

### IN-PERSON REGISTRATION GENERAL INFORMATION

NRPA Premier Member agencies are eligible to receive a special discount for sending five or more employees to the **2025 NRPA Annual Conference in Orlando, FL, September 16 - 18**.

Premier Member Agency groups who purchase four (4) in-person Full Package Registrations will receive two (2) free virtual conference registrations. Please complete a registration form for each attendee registering for the NRPA Annual Conference and select which registration type each person in your group should have — in-person or virtual. All forms must be sent with this cover letter and **must be submitted at the same time**. To ensure eligibility, each agency's roster must be up-to-date with NRPA to include the exact name and member number of each attendee registering in order for the discount to be valid.

**Please be aware that all attendees will need to provide an emergency contact and will be required to agree to [NRPA's Policies and Terms of Registration](#) before a badge will be issued. This can be completed through the registration process. A separate request will be sent to those who do not complete this as a part of registration.**

### PAYMENT METHOD

Registrations submitted to NRPA without a method of payment will be considered incomplete, and therefore, the registrant will not be able to attend the NRPA Annual Conference until payment has been made. NRPA accepts checks, purchase orders,\* Visa, MasterCard, Discover and American Express as forms of payment.

### PURCHASE ORDERS

Registration form(s) or a copy of the online registration confirmation must accompany all purchase orders. All registrants will need to provide NRPA with (1) a valid Purchase Order number, and (2) a copy of the Purchase Order with clear instructions to process the registration. NRPA has the right to contact the agency or organization issuing the purchase order to confirm its validity.

**All Purchase Orders and accompanying information must be received by Friday, August 15th, 2025, and all payments will be due NO LATER than Friday, August 29th, 2025. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.** No registrant will receive conference materials or be authorized to attend for any Purchase Order(s) that has not been paid in full by the opening of the conference dates. On-site payments via check or credit card will be accepted. Cash payments are permitted, however, NRPA's on-site registration is cashless, and no change will be provided.

### CANCELLATIONS OR CHANGES FOR PREMIER GROUP REGISTRATIONS

A cancellation within a Premier group in-person registration may be replaced with another attendee in the same organization. Should there be more than one (1) cancellation, the free registration will be forfeited and each additional cancellation(s) will be subject to the \$100 processing fee.

To receive a refund, cancellation requests must be submitted by 5 p.m. CDT on Friday, August 22nd, 2025 and will incur a \$100 processing fee. **NO refunds will be issued if received and/or postmarked after Friday, August 22nd, 2025.**

Cancellation requests may be submitted by:

Email: [nrpa@jade.mcievents.com](mailto:nrpa@jade.mcievents.com)

#### ☐ YES! I would like to take advantage of the Premier Agency Group registration

- ✓ I've read the [Policies and Terms of Registration](#)
- ✓ All eligible registration forms are submitted with this form
- ✓ Method of payment is included

Primary Contact for Premier Member Agency's Group:

Name: \_\_\_\_\_

Premier Agency: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**You can also register online at [nrpa.org/Conference](https://nrpa.org/Conference)**

# REGISTRATION FORM

Please print carefully.

NRPA Member #: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

Nickname (name for badge): \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Emergency Contact Phone Number: \_\_\_\_\_



## REGISTRATION QUESTIONS?

Call: 888.385.8010 (toll-free U.S. & Canada)  
972.349.5891 (International)

Email: [nrpa@jade.mcievents.com](mailto:nrpa@jade.mcievents.com)

**PLEASE DO NOT MAIL REGISTRATION FORMS  
AFTER FRIDAY, AUGUST 15, 2025 – REGISTER ONLINE.**

**CERTIFICATION DESIGNATION:** ☐ CPRE ☐ CPRP ☐ CTRS ☐ CPSI ☐ AFO ☐ APRP \_\_\_\_\_



Please tell us what you need to fully participate in the meeting or event, such as mobility, hearing or sight access needs; food, beverage, or scent allergies; sensory and communication, and neurodivergent needs. (Note: For hotel requests, please provide accommodation information when booking your room).

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## ATTENDEE INFORMATION:

Check here if you would **not** like to receive mailings and emails from NRPA on behalf of exhibitors promoting park and recreation products and services. (NRPA will never release your physical or email address.) ☐

1. **Is this your first NRPA Annual Conference?** ☐ Yes ☐ No
2. **What is your Employer type?**
  - ☐ College or University
  - ☐ Federal Government
  - ☐ Independent Consulting Firm
  - ☐ Landscape Architect/Design Firm
  - ☐ Municipality/Park District/County
  - ☐ Military
  - ☐ Playground Equipment Manufacturer/Supplier
  - ☐ School District
  - ☐ State Government
  - ☐ Option not listed
3. **What is your agency's Setting (if municipality/Park District/County)?**
  - ☐ County
  - ☐ Educational Institution
  - ☐ Military
  - ☐ Rural
  - ☐ Park/Special Park District
  - ☐ State
  - ☐ Suburban
  - ☐ Metropolitan/Urban
  - ☐ Option not listed
4. **What is your agency's Annual Operating Budget?**
  - ☐ Under \$500K
  - ☐ \$500K-\$2.5 million
  - ☐ \$2.5-\$5 million
  - ☐ \$5-\$10 million
  - ☐ Over \$10 million
  - ☐ Unsure about budget size
5. **What is your Occupation (select one)?**
  - ☐ Park & Recreation Professional
  - ☐ Armed Forces Recreation Professional
  - ☐ Park Advocate/Civic Leader
  - ☐ Consultant
  - ☐ Educator/Researcher
  - ☐ Supplier/Exhibitor
  - ☐ Nonprofit Service Provider
  - ☐ Volunteer/Coach
  - ☐ Retired Professional
  - ☐ Student
  - ☐ Option not listed
6. **What is your area of Responsibility (check all that apply, if applicable)?**
  - ☐ Administration
  - ☐ Armed Forces Recreation
  - ☐ Arts & Cultural Resources
  - ☐ Aquatics
  - ☐ Athletics & Sports
  - ☐ Park Advocate
  - ☐ Education
  - ☐ Inclusion & Accessibility
  - ☐ Information Technology
  - ☐ Leisure & Aging
  - ☐ Maintenance & Facilities
  - ☐ Marketing & Communications
  - ☐ Park Resources
  - ☐ Tourism & Special Events
  - ☐ Volunteer Management
  - ☐ Youth Services
  - ☐ Option not listed
7. **What is your Occupational level (select one, if applicable)?**
  - ☐ Staff
  - ☐ Middle Management
  - ☐ Executive Management
8. **What is your Purchasing Role (if applicable)?**
  - ☐ Make final decision
  - ☐ Make final recommendation
  - ☐ Part of recommendation process
  - ☐ Do not have a purchasing role
9. **What Certifications are of interest to you?**
  - ☐ AFO (Aquatic Facility Operator)
  - ☐ CPRE (Certified Park and Recreation Executive)
  - ☐ CPRP (Certified Park and Recreation Professional)
  - ☐ CPSI (Certified Playground Safety Inspector)
  - ☐ Option not listed
10. **What is your Education level?**
  - ☐ Trade, Technical, Vocational Training
  - ☐ High School
  - ☐ Some College
  - ☐ Associate's Degree
  - ☐ Bachelor's Degree
  - ☐ Master's Degree
  - ☐ Doctorate
11. **To the extent you feel comfortable, please select the option below that best describes your gender identity. (select all that apply)**
  - ☐ Woman/Female
  - ☐ Man/Male
  - ☐ Non-binary/non-conforming
  - ☐ Transgender
  - ☐ Option not listed above
  - ☐ I prefer not to answer.
12. **Please provide your birthdate\***

\_\_\_\_\_
13. **Dietary restrictions: Please let us know of any food allergies, religious or dietary practices:**
  - ☐ None
  - ☐ Lactose Intolerance or Dairy Free
  - ☐ Peanut or Tree Nut Allergy
  - ☐ Diabetic
  - ☐ Celiac Disease (Gluten-Free)
  - ☐ Vegetarian Diet
  - ☐ Vegan Diet
  - ☐ Kosher
  - ☐ Halal
  - ☐ Option not listed
14. **To the extent to which you feel comfortable, please check any of the following that describe your race/ethnicity. (Please select all that apply.)**
  - ☐ American Indian or Alaska Native (For example, Navajo Nation, Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, Aztec, Maya, etc.)
  - ☐ Asian (For example, Chinese, Asian Indian, Filipino, Vietnamese, Korean, Japanese, etc.)
  - ☐ Black or African American (For example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.)
  - ☐ Hispanic or Latino (For example, Mexican, Puerto Rican, Salvadoran, Cuban, Dominican, Guatemalan, etc.)
  - ☐ Middle Eastern or North African (For example, Lebanese, Iranian, Egyptian, Syrian, Iraqi, Israeli, etc.)
  - ☐ Native Hawaiian or Pacific Islander (For example, Native Hawaiian, Samoan, Chamorro, Tongan, Fijian, Marshallese, etc.)
  - ☐ White (For example, English, German, Irish, Italian, Polish, Scottish, etc.)
  - ☐ Option Not Listed Above (Please Specify) \_\_\_\_\_
  - ☐ I prefer not to answer
15. **Should NRPA provide one, what T-shirt size would you prefer?**
  - ☐ S ☐ M ☐ L ☐ XL ☐ 2XL

\*Required only for non-member young professional registrations

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

## IN-PERSON REGISTRATION FEES

	Full Package	Young Professional**	Student ***	Expo Only	Daily Passes	General Session ONLY	Day 2 General Session ONLY	Spouse/Guest	Retired*
ALL EDUCATION SESSIONS	✓	✓	✓		✓				✓
NRPA OPENING GENERAL SESSION	✓	✓	✓		✓	✓		✓	✓
EXHIBIT HALL DAILY ADMISSION	✓	✓	✓	✓	✓			✓	✓
NRPA OPENING RECEPTION	✓	✓			✓			✓	✓
DAY 2 GENERAL SESSION	✓	✓	✓		✓		✓	✓	✓
NRPA VIRTUAL CONFERENCE	✓	✓							✓
EARLY BIRD: On or Before 8/1/2025	○	○	○	○	○	○	○	○	○
Member	\$745	\$625	\$85	\$215	\$495	\$45	\$45	\$525	\$395
Non-member	\$965*	\$785*	\$145*	\$285	\$525	\$45	\$45	\$525	\$515*
REGULAR: 8/2/2025 — 9/12/2025	○	○	○	○	○	○	○	○	○
Member	\$935	\$805	\$95	\$265	\$495	\$45	\$45	\$545	\$405
Non-member	\$1255*	\$1025*	\$155*	\$335	\$525	\$45	\$45	\$545	\$515*
ONSITE: Starting 9/13/2025	○	○	○	○	○	○	○	○	○
Member	\$975	\$845	\$105	\$265	\$495	\$45	\$45	\$565	\$415
Non-member	\$1345*	\$1095*	\$165*	\$335	\$525	\$45	\$45	\$565	\$515*

\*These non-member registration fees automatically include a 1-year NRPA Membership. To opt out of this benefit, check here: ○ If you opt out, the fee remains the same. \*\* Young Professionals are defined as anyone 35 years and younger. \*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2025 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2025 will be charged for conference registration fees as charted above.

## VIRTUAL REGISTRATION FEES

	Virtual Conference Pass	Student Virtual Conference Pass ***
VIRTUAL EDUCATION SESSIONS	✓	✓
EARLY BIRD: On or Before 8/1/2025	○	○
Member	\$315	\$55
Non-member	\$415	\$75
REGULAR: 8/2/2025 — 9/18/2025	○	○
Member	\$365	\$85
Non-member	\$465	\$105

\*\*\* Students are defined as anyone who is currently enrolled as a full-time or part-time student pursuing a degree in parks, recreation, conservation, or related matters, and is not simultaneously employed as a full-time professional. All non-member students must provide proof of student status prior to receiving registration materials. Student status must be verified one of the following ways: an original letter on the institution's letterhead signed by any qualified representative from your university program, student ID with valid dates, or a current transcript. Verification must be submitted at the same time as registration. NRPA student memberships purchased on or before 6/30/2025 will continue to be eligible for a complimentary conference registration. All student memberships purchased on or after 7/1/2025 will be charged for conference registration fees as charted above.

## TICKETED EVENTS

<b>Golf Tournament</b> Monday, September 15 10:30am - 2:30pm <i>Dubsdread Golf Course</i>	___ Qty x \$125 = \$ ___
<b>NRPA Opening Reception</b> Tuesday, September 16 7:30pm - 11:00pm	___ Qty x \$155 = \$ ___
<b>5K: Fun Run, Walk or Roll</b> Thursday, September 18 7:00am - 10:00am <i>Orange County Convention Center</i>	___ Qty x \$45 = \$ ___
<b>Ethnic Minority Society Luncheon</b> Thursday, September 18 11:00am - 1:00pm <i>Hyatt Regency Orlando</i>	___ Qty x \$110 = \$ ___

Last Name _____	First Name _____
Membership # _____	(PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE)

## Add-On Institutes, Workshops and Training Opportunities

### Off-Site Institutes (CEUs subject to change; For full session descriptions please visit [nrpa.org/Conference](http://nrpa.org/Conference))

Please note that CEUs earned through any Off-Site Institute will be included in the 1.4 Conference CEU cap.

	New OSI #	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	OSI 1	Fishin', Golfin', and Nature Walkin' at Lake Lorna Doone Park	Monday, Sept. 15	8:00 a.m. - 1:00 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 2	Take a Ride on the Wild Side at Wild Florida!	Monday, Sept. 15	8:00 a.m. - 4:00 p.m.	0.2	\$175	\$195
<input type="radio"/>	OSI 3	Paddle and Hike Through Time at Central Florida's Wekiwa Springs State Park	Monday, Sept. 15	8:00 a.m. - 3:30 p.m.	0.2	\$155	\$175
<input type="radio"/>	OSI 4	Buzzing with Sustainability: Immersive Beekeeping and Hydroponic Farming	Monday, Sept. 15	8:30 a.m. - 1:00 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 5	Creating Inclusive & Accessible Experiences with the Dr. Phillips Center for the Performing Arts	Monday, Sept. 15	8:00 a.m. - 12:30 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 6	Growing Trails and Ecotourism in West Orange County	Monday, Sept. 15	9:00 a.m. - 3:30 p.m.	0.2	\$135	\$155
<input type="radio"/>	OSI 7	Bringing History Alive! at the Orange County Regional History Center	Monday, Sept. 15	9:30 a.m. - 1:00 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 8	Echoes of the Past, Sustainability for the Future: A Tour of Greenwood Cemetery & Urban Wetlands	Monday, Sept. 15	9:30 a.m. - 1:30 p.m.	0.1	\$100	\$120
<input type="radio"/>	OSI 9	From Clay to Community: Building a Thriving Pottery Studio in Orlando	Monday, Sept. 15	9:30 a.m. - 2:30 p.m.	0.1	\$130	\$150
<input type="radio"/>	OSI 10	Up-Close Encounters at Gatorland!	Monday, Sept. 15	9:30 a.m. - 4:30 p.m.	0.2	\$175	\$195
<input type="radio"/>	OSI 11	Space Coast Bioluminescence Stand-Up Paddle Board Tour	Monday, Sept. 15	5:30 p.m. - 11:00 p.m.	0.1	\$150	\$170

### 2025 Pre-Conference Workshops

Please note that CEUs earned through any Pre-Conference Workshop will be included in the 1.4 Conference CEU cap.

	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	Grant Quest: The Application Adventure in the National Park Service's Competitive Grants Program	Monday, Sept. 15	1:00 p.m. - 4:00 p.m.	0.2	\$0	\$0
<input type="radio"/>	Design Together, Build Together, Play Together!	Monday, Sept. 15	8:00 a.m. - 11:00 a.m.	0.3	\$35	\$50
<input type="radio"/>	Theory to Practice: ADA Compliance Strategies in Parks and Recreation	Monday, Sept. 15	9:00 a.m. - 11:00 a.m.	0.2	\$20	\$40
<input type="radio"/>	Beyond the Sidelines: Elevating Girls' Participation in Park and Rec Sports	Monday, Sept. 15	12:00 p.m. - 3:30 p.m.	0.2	\$0	\$0
<input type="radio"/>	Including Individuals with Physical Disabilities in Tennis and Pickleball	Monday, Sept. 15	1:00 p.m. - 3:00 p.m.	0.2	\$0	\$0
<input type="radio"/>	USTA National Campus Tour	Monday, Sept. 15	9:15 a.m. - 1:30 p.m.	0.2	\$25	\$40

### Certification Courses

Please note that CEUs earned through any Certification Courses will not be included in the 1.4 Conference CEU cap.

	Session Title	Date	Time (EST)	CEUs	Member	Non-Member
<input type="radio"/>	Aquatic Facility Operator (AFO) Blended Learning Course	Monday, Sept. 15	8:30 a.m. - 5:00 p.m.	1.5	\$385	\$435
<input type="radio"/>	Rise Beyond to CPRE Certification Prep Course	Monday, Sept. 15	9:00 a.m. - 5:00 p.m.	0.8	\$130	\$150
<input type="radio"/>	CPRP Exam Prep Course	Monday, Sept. 15	9:00 a.m. - 1:00 p.m.	0.4	\$100	\$120

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Membership #: \_\_\_\_\_ (PLEASE INCLUDE THIS INFORMATION FROM THE FIRST PAGE.)

By completing and submitting this registration form, you agree to NRPA's [Policies and Terms of Registration](http://www.nrpa.org/Conference/registration-terms). NRPA encourages you to read these policies and terms carefully. They also can be found at [www.nrpa.org/Conference/registration-terms](http://www.nrpa.org/Conference/registration-terms)

### Registration Summary and Payment

Full payment required for processing. Forms received without payment or authorized purchase order will be returned. If payment covers several registrations, staple check to all forms covered by payment.

#### Totals:

› Registration Fees \$ \_\_\_\_\_  
› Ticketed Events (fee) \$ \_\_\_\_\_  
› **Grand Total** (U.S. Funds) \$ \_\_\_\_\_

### Return Form and Full Payment

Fax: 972.349.7715

Mail: NRPA Annual Conference Registration, P.O. Box 5004, Merrifield, VA 22116-5004

### Cancellation and Refund Policy

Cancellation/Refund requests must be submitted in writing by Friday, August 22nd, 2025, and will incur a \$100 processing fee. As per NRPA's Policies and Terms of Registration, NO refunds will be issued for requests received or postmarked after Friday, August 22nd, 2025.

#### Method of Payment (SELECT one)

Type of card: ☐ AMEX ☐ MC ☐ Visa ☐ Discover

Card #: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Security code: \_\_\_\_\_

Billing address: \_\_\_\_\_  
\_\_\_\_\_

Card holder's name: \_\_\_\_\_

Authorized signature: \_\_\_\_\_

☐ Check payable to NRPA ☐ \*Purchase Order #: \_\_\_\_\_

Cashier #: \_\_\_\_\_

\*All Purchase Orders and accompanying information must be received by Friday, August 15th, 2025, and all payments will be due NO LATER than Friday, August 28, 2025. Unpaid registrations secured through a purchase order will not be confirmed until full payment is received.